



Assam Petro-Chemicals Ltd.

(A Govt. of Assam Undertaking)

Namrup, P.O. Parbatpur-786623, (Assam) India

Ph: (0374) - 2500331, 2500246, 2500518

CIN-U24116AS1971SGC001339

WALK-IN INTERVIEW

Assam Petro-Chemicals Limited, A Govt. of Assam Undertaking, is looking for experienced Personnel on Permanent Basis in the Executive Cadre of the Company:

Sl. No.	Name of Post	Essential qualification	Essential experience	Age
1.	Dy. Medical Officer Grade: E-I Grade Pay: ₹13300/- PB : ₹30000 -110000/-	MBBS OR, Doctor of Medicine (MD) from a recognized University with Registration Certificate from State/Indian Medical Council.	MBBS with minimum 02 (Two) years post qualification experience OR, MD in Govt. Health Centres/ Hospitals.	Not exceeding 45 years
	Medical Officer Grade: E-II Grade Pay: ₹13900/- PB : ₹30000 -110000/-		MBBS with minimum 05 (Five) years post qualification experience OR, MD in Govt. Health Centres/ Hospitals with minimum 03 (Three) years post qualification experience	

Other Eligibility Criteria, General Information and Instructions:

1. Candidates applying for the aforesaid posts should have registration as per **IMC ACT-1956** with Registration from State/ Indian Medical Council.
2. All qualification must be from UGC recognized University/Deemed University or AICTE approved Autonomous Institution (wherever applicable) of repute.
3. Wherever CGPA/OGPA or letter grade in a Degree is awarded, equivalent percentage of marks should be indicated in the application as per norms adopted by University/Institutes.
4. Reservation for specified categories shall be followed as per Govt. norms.
5. **The cut-off date for determining age limit and post qualification experience will be 01-01-2026.**
6. **AGE RELAXATION :**
 - a) The upper age is relaxable by 5(five) years for SC/ST candidates, 3 (three) years for OBC / MOBC candidates.
 - b) Upper age limit shall be relaxed by 2(two) years in case of exceptional deserving candidates.
7. Relaxation in experiences may be considered for the deserving candidates at the sole discretion of management.
8. Management reserves the right to recruit or not to recruit in any of the above positions at any point of time without assigning any reason whatsoever.

9. Candidature of the candidate is liable to be rejected at any stage of the recruitment process or after recruitment or joining, if any information provided by the candidate is found to be false or is not found in conformity with eligibility criteria mentioned in the advertisement.
10. Candidates are required to possess a valid Mobile number and Email Id, which must be entered correctly in the application; so that intimation regarding further stages of selection may be sent on the same Email Id. APL will not be responsible for non-receipt or bouncing of email messages sent to the candidates.
11. Request for change in Date of Birth, Mailing Address, Category etc., once declared in the application form will not be entertained.
12. The Company also reserves the right to offer next lower level position in case of any deserving candidate(s) at the sole discretion of Management **or** cancel / restrict/ curtail/ enlarge/ amend the recruitment process and/or the selection process for any of the above positions at any point of time, thereunder without any further notice and without assigning any reasons.
13. **INSTRUCTIONS FOR CANDIDATES :**
 - a) Interested candidates may appear in a Walk-in Interview to be held on **02 February, 2026 (Monday)**. No other means/mode of application will be accepted.
 - b) The candidates will be required to bring the Originals as well as self-attested copies of the following testimonials/ documents for verification along with the **duly-filled Application Form** in prescribed format, failing which he/she will not be permitted to appear in the interview:
 - Document in support of Date of Birth (HSLC Admit Card/Birth Certificate, etc.)
 - Latest Caste/Tribe certificate (for SC/ST/OBC/MOBC candidates as applicable),
 - Disability certificate (in case of PWD candidates),
 - Ex-servicemen Proof (in case of ex-servicemen),
 - All certificates/testimonials in respect of all qualifications starting from matriculation onwards (all semester/year wise mark sheets and degree certificates),
 - Experience Certificates issued by the employers in support of experience details,
 - Forwarding letter/NOC from the Employer in case candidate is presently employed in a Central/State Government PSU/Semi Government organization.
14. The **Application Form** in prescribed format can be downloaded from the Career Section of the Company's Official Website: <https://assampetrochemicals.co.in/career.php> .
15. The prescribed qualification/experience is the minimum and mere possession of the same does not entitle a candidate for written test/interview. **APL's decision shall be final in this regard.**
16. There will be **No Application Fee**.
17. Any corrigendum/Addendum, if any, will be hosted/ published on APL Website. Candidates are requested to visit the website regularly for updates. All further announcements/details pertaining to this selection will only be published/ provided on the Company's Official website: www.assampetrochemicals.co.in .
18. In case any particular query is not covered above, the candidates can write to APL at: careers@assampetrochemicals.co.in . No other mode of communication will be entertained.

19. Any canvassing directly or indirectly by the applicant will disqualify his/her candidature. Any dispute with regard to recruitment against this advertisement will be settled within the jurisdiction of Dibrugarh Court only.
20. No TA/ DA is admissible for attending the **WALK-IN** Interview.
21. No local conveyance expenses will be reimbursed.

IMPORTANT : Candidates should cross check all the details filled in the Application, before finally submitting the same, as no changes/corrections will be possible after submission.

NOTE:

A	Date & Time of Walk-in Interview	02-02-2026 (Monday) from 01:00 PM Onwards
B	Reporting Time	From 11:00 AM till 01:00 PM
C	Venue	Company's Conference Hall, Namrup

**Sd/-
General Manager (HR)**